

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                 |
|--------|-----------------------------------|---------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | INDIAN SCHOOL AL BURAIMI                                |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 6130015                                                 |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 90037                                                   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PO BOX 388 POSTAL CODE 512 AL BURAIMI SULTANATE OF OMAN |
| 5      | PRINCIPAL NAME                    | BIJU VARGHESE                                           |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.Ed.,                                            |
| 7      | SCHOOL EMAIL ID                   | indianschoolburaimi2010@gmail.com                       |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 25643220, 71179794                                      |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                                |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://indianschoolburaimi.com/wp-content/uploads/2025/12/CBSE-Upgradation-Sr-Secondary_IS-Buraimi_30.11.2025.pdf">https://indianschoolburaimi.com/wp-content/uploads/2025/12/CBSE-Upgradation-Sr-Secondary_IS-Buraimi_30.11.2025.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://indianschoolburaimi.com/wp-content/uploads/2025/12/TRUST-CR-5-FIRST-PAGE-SCHOOL-LICENCE.pdf">https://indianschoolburaimi.com/wp-content/uploads/2025/12/TRUST-CR-5-FIRST-PAGE-SCHOOL-LICENCE.pdf</a>                               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://indianschoolburaimi.com/wp-content/uploads/2025/12/NOC.pdf">https://indianschoolburaimi.com/wp-content/uploads/2025/12/NOC.pdf</a>                                                                                                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://indianschoolburaimi.com/wp-content/uploads/2025/10/RTE-2009-Letter.docx.pdf">https://indianschoolburaimi.com/wp-content/uploads/2025/10/RTE-2009-Letter.docx.pdf</a>                                                               |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://indianschoolburaimi.com/wp-content/uploads/2024/07/Building-Safety-Certificate.pdf">https://indianschoolburaimi.com/wp-content/uploads/2024/07/Building-Safety-Certificate.pdf</a>                                                 |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://indianschoolburaimi.com/wp-content/uploads/2024/07/Fire-Safety-Certificate.pdf">https://indianschoolburaimi.com/wp-content/uploads/2024/07/Fire-Safety-Certificate.pdf</a>                                                         |

|   |                                                                                                             |                                                                                                                                                                                       |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://indianschoolburaimi.com/wp-content/uploads/2025/12/Self-Certification.pdf">https://indianschoolburaimi.com/wp-content/uploads/2025/12/Self-Certification.pdf</a>     |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://indianschoolburaimi.com/wp-content/uploads/2025/12/Water-and-Sanitation.pdf">https://indianschoolburaimi.com/wp-content/uploads/2025/12/Water-and-Sanitation.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARENOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                              |
|--------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                           | <a href="https://indianschoolburaimi.com/wp-content/uploads/2025/05/fee.pdf">https://indianschoolburaimi.com/wp-content/uploads/2025/05/fee.pdf</a>                                               |
| 2      | ANNUAL ACADEMIC CALENDER                                              | <a href="https://indianschoolburaimi.com/wp-content/uploads/2025/05/Academic-Calendar_-25-36-1.pdf">https://indianschoolburaimi.com/wp-content/uploads/2025/05/Academic-Calendar_-25-36-1.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                             | <a href="https://indianschoolburaimi.com/management/">https://indianschoolburaimi.com/management/</a>                                                                                             |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                    | <a href="https://indianschoolburaimi.com/wp-content/uploads/2025/12/PTA.pdf">https://indianschoolburaimi.com/wp-content/uploads/2025/12/PTA.pdf</a>                                               |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABILITY | <a href="https://indianschoolburaimi.com/wp-content/uploads/2025/12/result.pdf">https://indianschoolburaimi.com/wp-content/uploads/2025/12/result.pdf</a>                                         |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                 | DETAILS                     |
|--------|-----------------------------|-----------------------------|
| 1      | PRINCIPAL                   | BIJU VARGHESE               |
| 2      | TOTAL NO. OF TEACHERS       | 24                          |
|        | PGT                         | 7                           |
|        | TGT                         | 05                          |
|        | PRT                         | 12                          |
| 3      | TEACHERS SECTION RATIO      | 1:1.7                       |
| 4      | DETAILS OF SPECIAL EDUCATOR | Guidance from Mother school |

|   |                                            |                            |
|---|--------------------------------------------|----------------------------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Guidance from Motherschool |
|---|--------------------------------------------|----------------------------|

RESULT CLASS: X

| SL NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARK S |
|--------|---------|----------------------------|------------------------|-----------------|----------|
| 1      | 2024-25 | 27                         | 27                     | 100 %           |          |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                                                                       |
|--------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 6646                                                                                                                                                          |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 22x45                                                                                                                                                         |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5x55                                                                                                                                                          |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                                                                           |
| 5      | NO. OF GIRLS TOILETS                                                                        | 12                                                                                                                                                            |
| 6      | NO. OF BOYS TOILETS                                                                         | 10                                                                                                                                                            |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://indianschoolburaimi.com/wp-content/uploads/2025/10/school-1.mp4">https://indianschoolburaimi.com/wp-content/uploads/2025/10/school-1.mp4</a> |