



# INDIAN SCHOOL AL BURAIMI

P O Box No: 388, P Code: 512, Al Buraimi, Sultanate of Oman

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Website: www.indianschoolburaimi.com

CBSE Affiliation No. 6130015



## TRANSFER CERTIFICATE

TC. No :	1291	Adm No\Sl. No.	: 1530	Book No :	1
Name of Pupil	:	AYOUB	:		
Mother's Name	:	BIBI HALIMA	:		
Father's/Guardian's Name	:	WALI REHMAN	:		
Date of Birth according to Admission register in words and figure	:	12-Apr-2018	:	twelve/April/two thousand eighteen	
Nationality	:	PAKISTANI	:		
Whether the candidate belongs to SC or ST or OBC	:	NA	:		
Date of first Admission in School with Class	:	01-Oct-2023	:	one/October/two thousand twenty-three	
		Class : KG I			
Place of Birth	:	AL BURAIMI ,OMAN	:		
Date Since When Studying In The Above Standard	:	06-Apr-2025	:		
Class in which the pupil last studied in words & figure	:	I	:	First Standard	
School/Board Annual Examination last taken with result	:	SCHOOL ANNUAL EXAMINATION	:	Passed	
		MARCH 2026			
Whether failed,if so once/twice in the same class	:		:		
Subjects Studied	:	ENGLISH,MATHS,SCIENCE,SOCIAL,HINDI & COMPUTER	:		
Whether qualified for promotion to higher class.if so,to which class in words & figure	:	Yes	:	CLASS II	
Whether the pupil has paid all fees due to the school	:	Yes	:		
Month upto which the pupil has paid school dues	:	March-2026	:		
Any fee concession availed of if so,the nature of such concession	:	No	:		
Total No.of working days in the academic session	:	185	:		
Total No of working days present in the school	:	149	:		
Whether NCC cadet/Boy Scout/Girl Guide(details may be given)	:	No	:		
Games played or Co-curricular activities in which pupil usually took part	:	CERTIFICATE ISSUED	:		
General Conduct	:	Good	:		
Progress in Studies	:	Good	:		
Date of application for the certificate	:	15-Mar-2026	:		
Date of Leaving	:	18-Mar-2026	:		
Reason for Leaving the school	:	RELOCATING	:		
Promotion	:	PROMOTED TO CLASS II	:		
Any other Remarks	:	A Well Behaved Child	:		

**Certified that the above Particulars are as per the School Admission Records**

**Date:** 18-Mar-2026

**School seal**

**Sign. of Principal**