



# INDIAN SCHOOL AL BURAIMI

P O Box No: 388, P Code: 512, Al Buraimi, Sultanate of Oman

Tel: 25643220, E Mail: indianschoolburaimi2010@gmail.com

Website: www.indianschoolburaimi.com

CBSE Affiliation No. 6130015



## TRANSFER CERTIFICATE

TC. No :	1278	Adm No\Sl. No.	: 1622	Book No :	1
Name of Pupil	:	HAMSI AHMED MUBARAK AHMED	:		
Mother's Name	:	YOSRA ELSIDDIG AHMED HASSIN	:		
Father's/Guardian's Name	:	AHMED MUBARAK AHMED HUSSEIN	:		
Date of Birth according to Admission register in words and figure	:	30-Oct-2016	:	thirty/October/two thousand sixteen	
Nationality	:	SUDANESE	:		
Whether the candidate belongs to SC or ST or OBC	:	NA	:		
Date of first Admission in School with Class	:	21-Aug-2024	:	twenty-one/August/two thousand	
	:	Class : III	:	twenty-four	
Place of Birth	:	KARARI,SUDAN	:		
Date Since When Studying In The Above Standard	:	06-Apr-2025	:		
Class in which the pupil last studied in words & figure	:	IV	:	Fourth Standard	
School/Board Annual Examination last taken with result	:	SCHOOL ANNUAL EXAMINATION	:	Passed	
	:	MARCH 2026	:		
Whether failed,if so once/twice in the same class	:		:		
Subjects Studied	:	ENGLISH,MATHS,SOCIAL,SCIENCE,COMPUTER,HINDI	:		
Whether qualified for promotion to higher class.if so,to which class in words & figure	:	Yes	:	CLASS V	
Whether the pupil has paid all fees due to the school	:	Yes	:		
Month upto which the pupil has paid school dues	:	March-2026	:		
Any fee concession availed of if so,the nature of such concession	:	No	:		
Total No.of working days in the academic session	:	185	:		
Total No of working days present in the school	:	167	:		
Whether NCC cadet/Boy Scout/Girl Guide(details may be given)	:	No	:		
Games played or Co-curricular activities in which pupil usually took part	:	CERTIFICATES ISSUED	:		
General Conduct	:	Good	:		
Progress in Studies	:	Good	:		
Date of application for the certificate	:	08-Mar-2026	:		
Date of Leaving	:	12-Mar-2026	:		
Reason for Leaving the school	:	RELOCATING	:		
Promotion	:	PROMOTED TO CLASS V	:		
Any other Remarks	:	A Well Behaved Child	:		

**Certified that the above Particulars are as per the School Admission Records**

Date: 15-Mar-2026



Sign. of Principal