



# INDIAN SCHOOL AL BURAIMI

P O Box No: 388, P Code: 512, Al Buraimi, Sultanate of Oman

Tel: 25643220, E Mail: indianschoolburaimi2010@gmail.com

Website: www.indianschoolburaimi.com

CBSE Affiliation No. 6130015



## TRANSFER CERTIFICATE

TC. No :	1305	Adm No\Sl. No.	: 1228	Book No:	1
Name of Pupil			: SHEZA ZUBAIDHA		
Mother's Name			: RASHEEDA SAJU		
Father's/Guardian's Name			: SAJU PALLIPARAMBIL MAJEED		
Date of Birth according to Admission register in words and figure			: 16-Apr-2016	sixteen/April/two thousand sixteen	
Nationality			: INDIAN		
Whether the candidate belongs to SC or ST or OBC			: NA		
Date of first Admission in School with Class			: 05-Apr-2020	five/April/two thousand twenty	
			Class	: KG I	
Place of Birth			: KODUNGALLUR,INDIA		
Date Since When Studying In The Above Standard			: 06-Apr-2025		
Class in which the pupil last studied in words & figure			: IV	Fourth Standard	
School/Board Annual Examination last taken with result			: SCHOOL ANNUAL EXAMINATION	Passed	
			MARCH 2026		
Whether failed,if so once/twice in the same class			:		
Subjects Studied			: ENGLISH,MATHS,SCIENCE,SOCIAL,MALAYALAM&COMPUTER		
Whether qualified for promotion to higher class.if so,to which class in words & figure			: Yes	, V	
Whether the pupil has paid all fees due to the school			: Yes		
Month upto which the pupil has paid school dues			: March-2026		
Any fee concession availed of if so,the nature of such concession			: No		
Total No.of working days in the academic session			: 185		
Total No of working days present in the school			: 164		
Whether NCC cadet/Boy Scout/Girl Guide(details may be given)			: No		
Games played or Co-curricular activities in which pupil usually took part			: CERTIFICATES ISSUED		
General Conduct			: Good		
Progress in Studies			: Good		
Date of application for the certificate			: 06-Apr-2026		
Date of Leaving			: 18-Mar-2026		
Reason for Leaving the school			: RELOCATING		
Promotion			: PROMOTED TO CLASS V		
Any other Remarks			: A Well Behaved Child		

**Certified that the above Particulars are as per the School Admission Records**

Date: 07-Apr-2026



*(Handwritten Signature)*

Sign. of Principal