

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | INDIAN SCHOOL AL BURAIMI |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 6130015 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 6130015 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PO BOX 388 POSTAL CODE 512 AL BURAIMI SULTANATE OF OMAN,OMAN |
| 5 | PRINCIPAL NAME | BIJU VARGHESE |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.Ed., |
| 7 | SCHOOL EMAIL ID | indianschoolburaimi@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 25643220 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://indianschoolburaimi.com/wp-content/uploads/2025/05/fee.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://indianschoolburaimi.com/wp-content/uploads/2025/12/TRUST.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://indianschoolburaimi.com/wp-content/uploads/2025/10/NOC-IndianSchoolAlBuraimi.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://indianschoolburaimi.com/wp-content/uploads/2025/10/RTE-2009-Letter.docx.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://indianschoolburaimi.com/wp-content/uploads/2024/07/Building-Safety-Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://indianschoolburaimi.com/wp-content/uploads/2024/07/Fire-Safety-Certificate.pdf |

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|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://indianschoolburaimi.com/wp-content/uploads/2025/10/NOC-IndianSchoolAlBuraimi.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://indianschoolburaimi.com/wp-content/uploads/2025/10/Water-Purity-Check-29.09.2025.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://indianschoolburaimi.com/wp-content/uploads/2026/05/School-Fee-2026-27_-IS-Buraimi.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://indianschoolburaimi.com/wp-content/uploads/2026/04/SCHOOL-CALENDAR-2026-27.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://indianschoolburaimi.com/management/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://indianschoolburaimi.com/wp-content/uploads/2026/05/PTA-2026-27.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://indianschoolburaimi.com/publicdisclosure/?preview_id=4387&preview_nonce=337a731755&preview=true |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------|----------------------------|
| 1 | PRINCIPAL | BIJU VARGHESE |
| 2 | TOTAL NO. OF TEACHERS | 22 |
| | PGT | 0 |
| | TGT | 10 |
| | PRT | 12 |
| 3 | TEACHERS SECTION RATIO | 1:1.7 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Guidance from Motherschool |

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|---|--|----------------------------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Guidance from Motherschool |
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RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2024 | 27 | 27 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6646 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 22x45 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5x55 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 12 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://indianschoolburaimi.com/wp-content/uploads/2025/10/school-1.mp4 |